## Dr. Virendra Swarup Education Centre, Jajmau, Kanpur Syllabus for the December Test [2025-2026] Class – IV

| Class – IV |  |  |
|------------|--|--|
| D.         | English Literature                       | English Language   |
| Prose      |  | 1. Application   |
| 1.         | The Happy Prince                         | 2. Comprehension   |
| 2.         | The Park                                 | 3. Composition   |
|            | Poetry                                   | 4. Nouns   |
| 1.         | Freedom of a Bird                        | 5. Pronouns  |
|            |  | 6. Genders   |
| •          | All the work done in book and            | 7. Homophones  |
|            | notebook will be covered.                | 8. Punctuations  |
|            | notebook will be covered.                | 9. Articles  |
|            |  | 10. Prepositions   |
|            |  | 11. Conjunctions   |
|            |  |  |
|            |  | 12. Subject and Predicate                                |
|            |  | 13. Singular / Plural                                    |
|            |  | 14. Synonyms / Antonyms                                  |
|            |  | 15. Adjectives (Degrees of Comparison)                   |
|            |  | 16. Verb (Subject – Verb Agreement)                      |
|            |  | 17. Apostrophe   |
|            |  | 18. Adverbs  |
|            |  | <ul> <li>Including all work done in Notebook,</li> </ul> |
|            |  | Practice sheets, Book and Revision                       |
|            |  | register.  |
|            | Mathematics                              | Science  |
| 1.         | Fractions                                | Safety First   |
| 2.         | Decimals                                 | 2. Air, Water and Weather                                |
| 3.         | Metric Measures                          | 3. Solids, Liquids and Gases                             |
| 4.         | Money, Profit & Loss                     | 5. Solids, Elquids and Gases                             |
| 5.         | Circle                                   |  |
| 3.         |  |  |
| •          | Including all the work done in notebook, |  |
|            | Book and Practice Sheet.                 |  |
|            | Social Studies                           | Computer   |
| 1.         | Our Water Resources                      | 1.Additional Topic : Coding in BASIC                     |
| 2.         | Our Mineral Resources                    | 2.Additional Topic : Internet of Things (IOT)            |
| 3.         | Our Agriculture                          | 3.Additional Topic : Cyber Bullying                      |
|            |  | 4. Ch.5 : More About Internet *                          |
|            |  | Reasoning  |
|            | General Knowledge                        | Hindi  |
|            | 1. Page Numbers from the G.K. Text       | साहित्य पाठ-   |
|            | Book.43, 44, 45, 46, 47, 48, 49, 50,     | १०-दोषी कौन ?  |
|            | 54 & 55                                  | १२-अगर कटे जंगल तो                                       |
|            | 2. Current Affairs                       |  |
|            |  | १३-कूप मंडूक (कविता)                                     |
|            |  | भाषा पाठ-  |
|            |  | 1.कहानी लेखन 2. अपठित गद्यांश                            |
|            |  | 3. सर्वनाम 4.विशेषण                                      |
|            |  |  |
|            |  | 5.अनेक शब्दों के लिए एक शब्द                             |
|            |  | 6. लिंग ७.वचन  |
|            |  | ८. पर्यायवाची शब्द ९. विलोम शब्द                         |
| <u> </u>   |  |  |